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CAUSE NO. DC-13-09969

JO N. HOPPER,	§	IN THE DISTRICT COURT OF
	§	
Plaintiff,	§	
	§	
v.	§	44TH JUDICIAL DISTRICT
	§	
LAURA S. WASSMER and	§	
STEPHEN B. HOPPER,	§	
	§	
Defendants.	§	DALLAS COUNTY, TEXAS

-----

REPORTER'S CERTIFICATE TO THE  
ORAL DEPOSITION OF  
LAURA S. WASSMER  
FEBRUARY 5, 2016

-----

I, James M. Shaw, RMR, Certified Shorthand Reporter  
No. 1694 in and for the State of Texas, hereby certify to  
the following:

That the witness, LAURA S. WASSMER, was duly sworn  
by the officer and that the transcript of the oral  
deposition is a true record of the testimony given by the  
witness;

That the deposition transcript was duly submitted on  
February 11, 2016 to the witness or to the attorney for  
the witness for examination, signature, and return to  
Shaw Reporting & Digital Video Services by March 1, 2016.

That pursuant to information given to the deposition  
officer at the time said testimony was taken, the

1 following includes all parties of record and the amount  
2 of time used by each party at the time of the deposition:

3

4 FOR THE PLAINTIFF:

5 ALAN S. LOEWINSOHN, ESQ. - 1 hour 12 minutes  
alanl@LFDlaw.com

6 KERRY SCHONWALD, ESQ.  
kerrys@LFDlaw.com

7 LOEWINSOHN FLEGLE DEARY, LLP  
12377 Merit Drive, Suite 900  
8 Dallas, Texas 75251  
Telephone: 214.572.1700  
9 Fax: 214.572.1717

10

11 FOR THE DEFENDANTS:

12 CHRISTOPHER M. McNEILL, ESQ. 0 hours 0 minutes  
mcneill@bgvllp.com

13 BLOCK, GARDEN & McNEILL, LLP  
Sterling Plaza  
14 5956 Sherry Lane, Suite 900  
Dallas, Texas 75225  
15 Telephone: 214.866.0900  
Fax: 214.866.0991

16

AND

17

JON AZANO, ESQ. - 0 hours 0 minutes  
jazano@feesmith.com

18 FEE, SMITH, SHARP & VITULLO LLP  
19 Three Galleria Tower  
13155 Noel Road, Suite 1000  
20 Dallas, Texas 75240  
Telephone: 972.934.9100  
21 Fax: 972.934.9200

22 I further certify that I am neither counsel for,  
23 related to, nor employed by any of the parties in the  
24 action in which this proceeding was taken, and further  
25 that I am not financially or otherwise interested in the

1 outcome of this action.

2 Further certification requirements pursuant to  
3 Rule 203 of the Texas Code of Civil Procedure will be  
4 complied with after they have occurred.

5 Certified to by me on this 10th day of February,  
6 2016.

7

8

9



James M. Shaw, RMR, Texas CSR No. 1694  
Expiration date: 12/31/2016  
Firm/Registration No. 348

10

11

12 SHAW REPORTING & DIGITAL VIDEO SERVICES  
13 4441 Carolina Street  
14 Grand Prairie, Texas 75052  
15 Toll Free: 877.223.2997  
16 Metro: 972.263.4353  
17 Fax: 972.642.9167  
18 E-mail: jmshaw@sbcglobal.net

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FURTHER CERTIFICATION UNDER TRCP RULE 203

The original deposition was/was not returned to the deposition officer on 3/1/16.

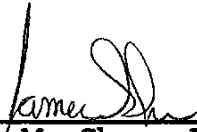
If returned, the attached Changes and Signature page(s) contain(s) any changes and the reasons therefor.

If returned, the original deposition was delivered to Alan S. Dewinska, Custodial Attorney.

That \$ 629.15 is the deposition officer's charges to the attorney(s) representing the Plaintiff for preparing the original deposition and any copies of exhibits;

That the deposition was delivered in accordance with Rule 203.3, and that a copy of this certificate, served on all parties shown herein and filed with the Clerk.

Certified to by me on this 23<sup>rd</sup> day of March, 2016.

  
James M. Shaw, RMR, Texas CSR No. 1694  
Expiration date: 12/31/2016  
Firm Registration No. 348

SHAW REPORTING & DIGITAL VIDEO SERVICES  
4441 Carolina Street  
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CHANGES AND SIGNATURE

WITNESS: LAURA S. WASSMER DATE: 02/05/2016

<b>PAGE</b>	<b>LINE</b>	<b>CHANGE</b>	<b>REASON</b>
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Replace "I wouldn't, no" with "I wouldn't know" in the following instances to correctly reflect

my testimony:

Page 13, line 3

Page 13, line 10

Page 13, line 18

Page 14, line 3

Page 14, line 8

Page 14, line 18

Page 14, line 23

Page 15, line 12

Page 15, line 17

Page 15, line 25

Page 16, line 5

Page 16, line 14

Page 17, line 24

Page 18, line 2

Page 18, line 7

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SIGNATURE PAGE

I, LAURA S. WASSMER, have read the foregoing deposition and hereby affix my signature that same is true and correct, except as noted above.

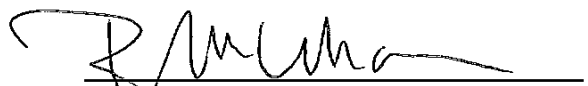
  
LAURA S. WASSMER

THE STATE OF Kansas )  
COUNTY OF Johnson )

Before me, Penny M. Mann, on this day personally appeared LAURA S. WASSMER, known to me or proved to me on the oath of \_\_\_\_\_ or through personally known + driver's license (description of identity card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office on this 24 day of February, 2016.

PENNY M. MANN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 11-9-2018

  
NOTARY PUBLIC IN AND FOR  
THE STATE OF Kansas

My Commission Expires: 11-9-2018